

**SPRING CREEK UTILITY DISTRICT  
NOTICE OF MEETING**

Notice is hereby given to all interested members of the public that on *Monday, November 18, 2024, at 5:00 p.m.*, the Board of Directors (“Board”) of the above captioned District will hold its regular monthly meeting, open to the public, at **25003 Pitkin Road, Suite D600, Spring, Texas 77386**, a designated meeting place of the District (*\*\*please see below for remote meeting options per Texas Government Code Section 551.027*). The Board may consider and authorize any action related to the following:

- 1) Call to Order;
- 2) Public Comments (*note public comment policy in effect*);
- 3) Consent Agenda:
  - a) Minutes of prior Board meeting(s) (*October 21, 2024*);
  - b) Consultant Reports, including:
    - i. Garbage Collection;
    - ii. Tax;
    - iii. Delinquent Tax;
  - c) Committee Reports, including:
    - i. Budget & Finance (Humbert & Sunderman);
    - ii. Park (Gourley & Fusca);
    - iii. Communication (Humbert & Sterling);
    - iv. Security (Fusca & Sterling);
    - v. Development (Gourley & Fusca);
    - vi. SJRA (Humbert & Sterling);
    - vii. Admin. Building (Humbert & Fusca);
  - d) Pending business, informational materials, routine correspondence, and related matters;
- 4) Security Report, including overtime requests and related matters;
- 5) Bookkeeper’s Report, including FYE 2025 budget amendment, and related matters;
- 6) Sales Tax Report and Strategic Partnership Agreement updates;
- 7) Inspector’s Report, including review of the Marathon Pest Control contract renewal (*expires December 31, 2024*);
- 8) Operator’s Report, including preventative maintenance, LCRR updates, and related matters;
- 9) Possible Rate Order Amendment(s);
- 10) Water Reclamation Re-Use (Purple Pipe);
- 11) Engineer’s Report, including review of water supply options, requests for utility facilities/service, and Administration Building updates;
- 12) Joint Facilities Advisory Committee (“JFAC”) matters, including the waterline extension/surface water supply cost-sharing agreement letter and related water facility contract amendment(s);
- 13) Regional agency coordination including: SJRA/Lonestar Groundwater Conservation District (LSGCD), Region 6 Flood Planning Group, Montgomery County Drainage District No. 6 (DD6), South Montgomery County Storm Water Coalition Annual Report, and grant/agency funding

opportunities (NSDC/AASD, ARPA, Hazard Mitigation, CPF (Crenshaw), HDR, etc.) related matters;

14) Communications Report;

15) Review of District Policies, including Investment Policy, Ethics Policy, Qualified Brokers List, Computer/Access Policy, and related matters;

16) Attorney's Report;


17) \*Executive Session pursuant to Texas Government Code, Section 551.071, 551.074, et. seq.;

18) Reconvene in open session and authorize any action resulting from executive session;

19) Discuss pending business, bi-weekly and related meeting options, and matters for future agendas (December 16, 2024).



Roach & Associates, PLLC

By:   
Jonathan A. Roach  
Attorney for the District

*Persons with disabilities who require auxiliary aids or services at the meeting are asked to contact the District's attorney at 832-789-1899 at least three (3) business days prior to the meetings so that appropriate arrangements can be made.*

*\*The District reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), Section 551.087 (Economic Development), and other matters as allowed by law.*

**\*\*\*Remote Meeting Login Information - Regular Session**

VIDEO: <https://meet.goto.com/861128405>

Tele: +1 (571) 317-3116

Access Code: 861-128-405