

**SPRING CREEK UTILITY DISTRICT  
NOTICE OF MEETING**

Notice is hereby given to all interested members of the public that on *Monday, March 18, 2024, at 5:00 p.m.*, the Board of Directors (“Board”) of the above captioned District will hold its regular monthly meeting, open to the public, at **25003 Pitkin Road, Suite D600, Spring, Texas 77386**, a designated meeting place of the District (*\*\*please see below for remote meeting options per Texas Government Code Section 551.027*). The Board may consider and authorize any action related to the following:

- 1) Call to Order;
- 2) Public Comments (*note public comment policy in effect*);
- 3) Consent Agenda:
  - a) Minutes of prior Board meeting(s) (*February 19, 2024*);
  - b) Consultant Reports, including:
    - i. Security;
    - ii. Garbage Collection;
    - iii. Tax;
    - iv. Delinquent Tax;
    - v. Operator, incl. preventative maintenance, mosquito control, and LCRR updates;
  - c) Pending business, informational materials, routine correspondence, and related matters;
- 4) Inspector’s Report, including:
  - a) CCTV inspection;
  - b) CDC maintenance agreement;
- 5) Bookkeeper’s Report, including review of draft FYE 2025 operating budget;
- 6) Research unclaimed property, provide notice to unclaimed property owners, and file report;
- 7) Administration Building updates;
- 8) Engineer’s Report, including:
  - a) Development updates and related agreements;
  - b) Forest Village drainage and property matters;
  - c) Fox Run drainage and Section 1 sanitary sewer matters;
  - d) Possible Water Plant No. 4 options;
- 9) Joint Facilities Advisory Committee (“JFAC”) matters, including:
  - a) Letter to San Jacinto River Authority regarding surface water facility connection;
  - b) Possible joint sidewalk and pedestrian improvements;
- 10) Regional agency coordination, including San Jacinto River Authority/Lonestar Groundwater Conservation District (LSGCD), Region 6 Flood Planning Group, Montgomery County Drainage District No. 6 (DD6) matters, and grant/related agency funding opportunities (ARPA, Hazard Mitigation, etc.);
- 11) Communications Report;
- 12) Water Smart Event (*April 16, 2024*);
- 13) Attorney’s Report;

- 14) \*Executive Session pursuant to Texas Government Code, Section 551.071, 551.074, et. seq.;
- 15) Reconvene in open session and authorize any action resulting from executive session;
- 16) Discuss pending business, bi-weekly and related meeting options, and matters for future agendas (April 15, 2024).



Roach & Associates, PLLC

By:

A handwritten signature in black ink, appearing to read "Jonathan A. Roach", written over a horizontal line.

Jonathan A. Roach  
Attorney for the District

*Persons with disabilities who require auxiliary aids or services at the meeting are asked to contact the District's attorney at 832-789-1899 at least three (3) business days prior to the meetings so that appropriate arrangements can be made.*

*\*The District reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), Section 551.087 (Economic Development), and other matters as allowed by law.*

**\*\*\*Remote Meeting Login Information - Regular Session**

VIDEO: <https://meet.goto.com/861128405>

Tele: +1 (571) 317-3116

Access Code: 861-128-405